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# निकोबार राजपत्रं

# Nicobar Gazette

### असाधारण

EXTRAORDINARY प्राधिकार से प्रकाशित Published By Authority

खं. 152, पोर्ट ब्लेयर, शुक्रवार, 20 अगस्त, 1999. No. 152, Port Blair, Friday, August 20, 1999.

ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT

### NOTIFICATION

#### Port Blair, dated the 20th August, 1999.

No. 149/99/F. No. 8-2 (36)/98.—Legal for the publication of Law Journal under "Indian Law Reports Act (Act XVIII of 1875)" in the Andaman and Nicobar Islands in the nomenclature "Indian Law Reporters (Andaman and Nicobar Islands), the Lieutenant Governor, Andaman and Nicobar Islands has been pleased to make the fellowing Rules in regard to the publication of series namely:-

- Short title and commencement:-
- (1) These rules may be called Andaman and Nicobar Indian Law Reports (A & N Islands), Rules, 1999.
- (2) They shall come into force on the date of publication of Official Gazette.
- 2. The reports shall be published under the supervision of a Council of Law reporting to be constituted as follows:-
  - (i) Chief Justice/Acting Chief Justice, High Court, Calcutta (ii) Senior most puisne Judge, High Court, Calcutta (iii) Government Pleader (now Mr. R. Shiv Saroop) Ex-Officio President. Ex-Officio Member. Member (iv) President, District Bar Association (now Mr. D. R. Parekh)
     (v) Government Panel Advocate (Mr. A. K. Roy) Member
- 3. Each member of the Council shall continue in office for two years from the date of nomination and shall be eligible for re-nomination. The Council shall have the sole power of appointing the editor and fixing the number of 4.
- Reporters and the amount of their remuneration and of appointing, suspending and dismis-sing them and it shall have the authority to frame such regulations as it may deem fit for the guidance of the Reporters in preparation and publication of the Reports and generally
- in the discharge of duties.
  5. The Andaman and Nicobar Administration will place at the disposal of the Council such sum of money as may from time to time be sanctioned for the purpose, for or towards the remuneration of Reporters and for defraying of the cost of office establishment and other
- The Administration of the Andaman and Nicobar Islands will be responsible for all arrange-6. ments connected with printing, publication and distribution of Reports. 7.
- Reports shall be published under the authority of the Lieutenant Governor of the Union Territory of Andaman and Nicobar Islands and the Council constituted under these Rules is hereby empowered to publish them under such authority.

Sd/-

(ISHWARI PRASAD GUPTA) Lieutenant Governor, Andeman and Nicobar Islands. By order and in the name of the Lt. Governor, Sd/-

(Salim Mohammed) Assistant Secretary (Law).

Price :- Rupee One and Twenty five Paise Only.

MGPPB-152/Gazette/99-200 Copies.

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# NICOBAR GAZETTE

## अन्साधाष्ट्रण EXTRAORDINARY

## प्राधिकार से प्रकाशित Published by Authority

सं. 165, **पोटं ब्**लेयर, सोमवार, 26 अगस्त, 2002 No. 165, Port Blair, Monday, August 26, 2002.

# ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT

## NOTIFICATION

## Port Blair, dated the 26th August, 2002.

No. 164/2002/F. No.8-2 (36)/2002 Legal.—For the publication of Law Journal under "Indian Law Reports Act (Act XVIII of 1875)" in the Andaman and Nicobar Islands in the nomenclature "Indian Law Reporters (Andaman and Nicobar Islands), the Lieutenant Governor, Andaman and Nicobar Islands has been pleased to make the following Amendments in the Andaman & Nicober Indian Law Reports (A&N Series) Rules, 1999, namely :--

- 1. Short title and commencement :--
  - i) These rules may be called Andaman and Nicobar (Amendment) Rules, 2002.
  - ii) They shall come into force on the date of publication in the Official Gazette.
- 2. Section 2 of the Andaman & Nicobar Indian Law Reports (A&N Series), Rules, 1999 shall be substituted as follows :---

"The reports shall be published under the supervision of a Council of law reporting to be constituted as follows :----

- i) Chief Justice/Acting Chief Justice, High Court, Calcutta Ex-Officio President
- ii) Senior Most Puisne Judge, High Court, Calcutta
- iii) Registrar, High Court Calcutta Circuit Bench at Port Blair
- iv) Secretary (Law), A&N Admn.
- v) Govt. Pleader
- vi) President, High Court Bar Association
- vii) Govt. Panel Advocate (as may be nominated by the A&N --- Member" Administration).

By order of the Lieutenant Governor, Sd/-Deputy Secretary (Law).

- Ex-Officio Member

Ex-Officio Secretary

Member

Member

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